

8. *Soma*^ who boldest all tfce
treasures of heaven
and earth, come favourably disposed to
us*

SUKTA XV. (XV.)

Rlslii, deity and metre as before.

1. "This heroic *Soma* expressed by the
fingers Varga y.
proceeds by the sacrifice, hastening
"with swift
chariots to IXBHA'S abode.
2. This *Soma* engages in many holy rites for
the
great sacrifice where the immortals sit.
3. Placed (in the cart)² he is
brought by a
brilliant path, when the offerers of
the libation
present him.
4. He tosses his horns as a bull, the lord of
the
herd, sharpens his,—bearing treasures (for
us) by
his might.
5. He proceeds along impetuous with
golden
brilliant rays,³ the lord of streams.
6. Overpowering at the juncture of
time the
discomfited concealers (the *RdJishasas*). he
descends
upon those doomed to destruction.⁴

¹ Sama Yeda. II. 5. 2. 3. 1-S, with several variations.

- Sayaiia explains it, •• Placed in the *havirc?hdna* ke is
brought
to the *jfharaniya*"

' Or by another interpretation of *rid'M>l'i?i**
^{lie} proceeds
along ^ith the priests, vigorous \vita Lriliunt rays.[?]
*

* Thi<; is a very obscure line. The Sr, Petersb. Diet,
seem?
ti explain it, " at the juncture cf time passing beyond the
solid

treasures (of heaven and earth}, he descends upon the
young